

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JANET L. LUBISH  
Case Number: 19-23168-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JANUARY 14, 2021 11:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
1/20/21 3:14 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#15 Chapter 13 Plan Dated 09/05/2019 (NFC)  
+Objections By: PNC Bank National Association  
R / M #: 15 / 0

**Appearances:**

Debtor: *White*  
Trustee: Winnecour / Pail / Katz / DeSimone *Warmbrodt*  
Creditor: *Robt. Wendt. Trinity Fin. Svcs*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to Inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 4/29/21 at 10:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Cont'd for 576*